

This meeting will be conducted by audio or video conference because of a disaster declaration related to COVID-19 public health concerning affecting the City. Pursuant to Section 7 (e) (2) of the Open Meeting Act, the Mayor has determined that as in - person meeting at the City building with all participants is not practical or prudent because of the disaster. Physical public attendance at the City Hall may be limited or not feasible, so alternative arrangement for public access to hear/view the meeting are available by contacting Lilliana Gonzalez at 708-210-5338 for the Zoom meeting link or call-in phone number prior to 4:45 p.m on May 24th, 2021. The meeting will also be live streamed on [https:// www.facebook.com/CityofHarvey/](https://www.facebook.com/CityofHarvey/). In accordance with the Open Meetings Act, the meeting will also be audio or video recorded and made available to the public, as provided by law. Members of the public who wish to comment during public comments may participate in public comment during the electronic meeting must submit their statement or question in writing to the Clerk's office by 12:00 pm May 24th, 2021. All properly submitted statements or questions will be presents and read during the relevant portion of the meeting. Written comments may also be submitted by email to cityclerk@cityofharveyil.gov, or, by mail to City of Harvey, City Clerk's Office 15320 Broadway, Harvey, Il 60426; or via City's drop box located on the North side of City Hall.

CITY OF HARVEY REGULAR CITY COUNCIL MEETING
MONDAY – JUNE 14th, 2021 -7:00 P.M.
AGENDA

1. Call meeting to order.
2. Roll call of Council members.
3. Invocation and Pledge of Allegiance.
4. New Business:
 - a. Approval of Minutes dated May 24, 2021.
Regular meeting
 - b. Bills for Payment list 6-14-2021
 - c. Ordinances and Resolutions for the City of Harvey
 1. Ordinance # ___ An Ordinance Making Appropriations for Corporate Purposes for the City of Harvey for the Fiscal Year Beginning May 1, 2021 and Ending April 30, 2022
 2. Resolution # ___ A Resolution Amending Resolution 2942 to Correct Scrivener's Errors for a Redevelopment Agreement for 15720 Park Avenue
 3. Resolution # ___ A Resolution to Appoint a Local Government Director to the South Suburban Land Bank and Development Authority
5. Public Comment
6. Adjournment